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DEC 16 1993  
12-21-93 - priority date!  
DEPARTMENT OF ECOLOGY  
SEATTLE REGIONAL OFFICE

ck# 6086  
am: \$00  
ck# 6110  
am: \$100.00  
Rec'd 12-21-93

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DEC 16 1993  
12-21-93 - priority date!  
DEPARTMENT OF ECOLOGY  
SEATTLE REGIONAL OFFICE

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER    ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G329595</b>	W.R.I.A. <b>34</b>	COUNTY Whitman	PRIORITY DATE <b>12-21-93</b>	TIME -	ACCEPTED <b>G.D.</b>
APPLICANT'S NAME — PLEASE PRINT <b>(Miller Land Company)</b>			Bus. Tel. Home Tel. <b>509-648-3481</b> Other Tel.		
ADDRESS (STREET) <b>Rt. 2 Box 34</b>		(CITY) <b>Lamont</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>99017</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)  
**A Well**

SIZE AND DEPTH  
**6" or 8", depth unknown (whatever the well  
driller recommends)**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic supply - stockwater - wildlife habitat - fire protection as needed** *per tel. con. 12-21-93*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  

Community

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)  
**2250**

ACRE FEET PER YEAR

**Continuous group domestic supply, stockwater, wildlife habitat and fire protection as needed.**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**365 days** *(Community) per con. with Mr. Miller*

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-8</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1994 or 1995</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1995 or 1996</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <b>30</b>	TOWN <b>20</b>	RANGE <b>41</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**About 466 feet (plus or minus) from east quarter of section 30**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  
**SW 1/4 - NE 1/4 - SE 1/4 N 1/2 NW 1/4**

SECTION <b>20 29</b>	TOWNSHIP N. <b>20 N</b>	RANGE (E. OR W.) W.M. <b>41 E</b>	COUNTY <b>Whitman</b>
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*per Mr. Miller 2-7-94*

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Sections 30, 29, 28, 21, T 20 N, R 41 E.W.M., Lying Southeasterly of County Road and  
Northwesterly of Rock Lake.**

I have examined this application as required by SEPA and find that it is: ☐ not an "action".  
☒ categorically exempt.

**2-2-94** **Gene Rummy**  
DATE SIGNATURE



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be determined by well driller

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |  |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Miller Land Company  
Clinton Miller, agent  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Clinton Miller*  
APPLICANT'S SIGNATURE

same  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

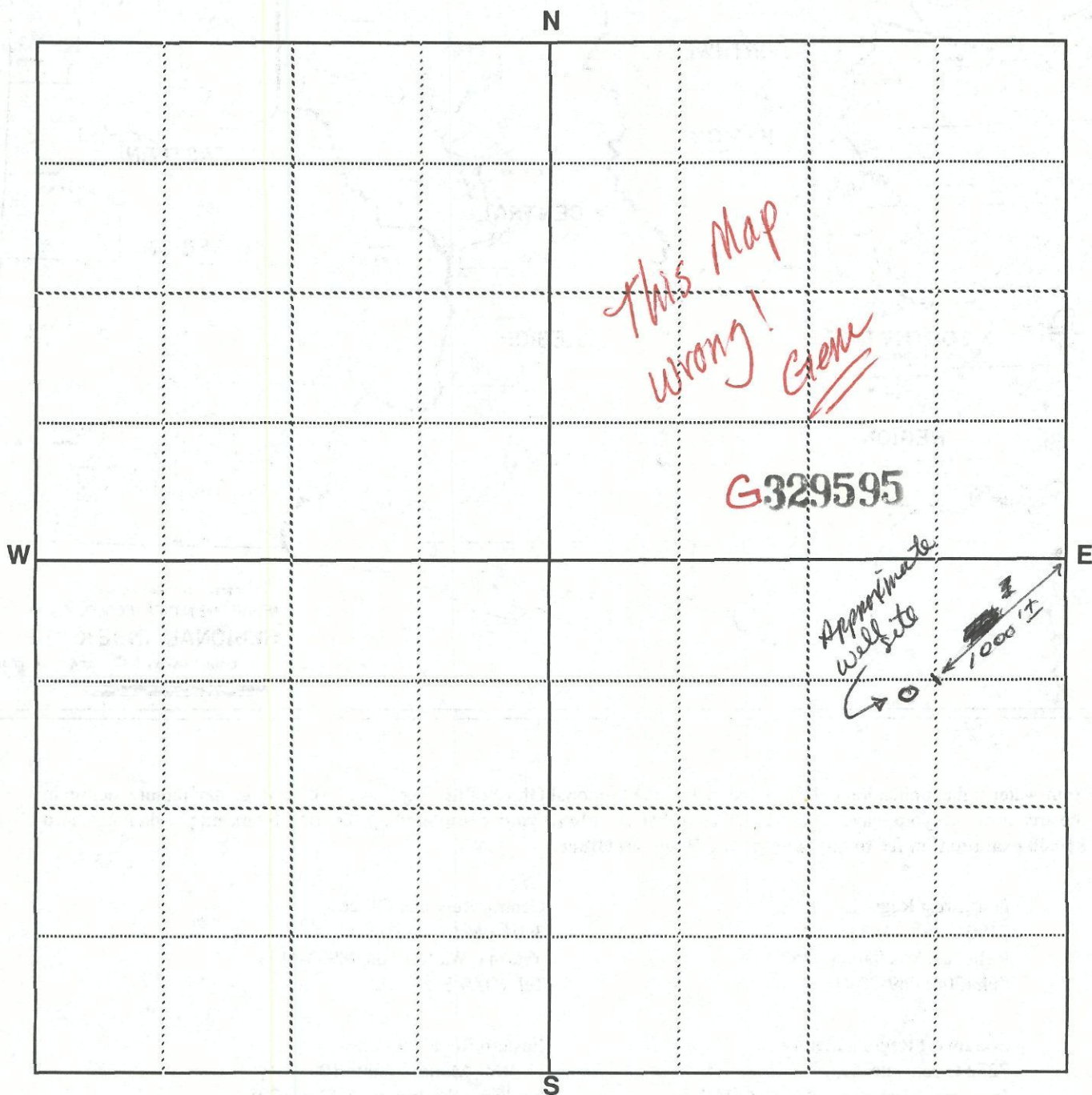
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....



# SECTION MAP

Sec. ....30..... Twp. ....20..... N. R. ....41 E.....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.  
Indicate traveling directions from nearest town in space below.

From St. John go West 8 miles more/less to Ewan

Thence North on a blacktop road that goes along South end of Rock Lake about

3½ miles North of Ewan to a gravel road to the Northeast at a Department of Public

Works Rock Quarry

Thence Northeasterly on the gravel road 3 miles more/less to the proposed well site.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.